



October 17 & 18, 2008

Heritage Park

Canton, Georgia

# KCBS Pro Cook Team Application



Info@CherokeePignic.com

Phone: 770-345-0400

www.CherokeePignic.com

Team Name: \_\_\_\_\_

Chief Cook: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_ Shirt Size: \_\_\_\_\_

Number of additional members of your team \_\_\_\_\_ (Four maximum)

**Each team will be supplied with a 30' x 40' space, one 30 Amp electrical connection and water.**

*A limited number of spaces with a 50 amp electrical connection are available for an additional fee.*

**Contest Categories Entered:** CHICKEN RIBS BRISKETT BUTT BBQ SAUCE CHICKEN & DUMPLINGS  
(Fri. Nt. - Optional) (Fri. Nt. - Optional)

|                                                                                  | Fee     | Qty | Subtotal |
|----------------------------------------------------------------------------------|---------|-----|----------|
| Entry fee for all four meats                                                     | \$290   | 1   | \$290    |
| BBQ Sauce (Friday Night) - <i>Limit 1</i>                                        | \$10    |     |          |
| Chicken & Dumplings (Friday Nt.)                                                 | \$10    |     |          |
| Extra Power - 50 Amps                                                            | \$30    |     |          |
| Private Port-a-John                                                              | \$100   |     |          |
| Late fee after September 19, 2008                                                | \$25    |     |          |
| T-Shirt(s): Please provide quantity -<br>Sm___ Md___ Lg___ XL___ 2 XL___ 3 XL___ | \$10 ea |     |          |
| Total Enclosed:                                                                  |         |     |          |

**Note: NO DOGS ALLOWED IN THE PARK.**

I AGREE TO ABIDE BY THE RULES & REGULATIONS OF THE KANSAS CITY BARBECUE SOCIETY, AVAILABLE UPON REQUEST OR DOWNLOADABLE AT:  
[www.CherokeePignic.com](http://www.CherokeePignic.com).

**Release of Liability**

In consideration of your accepting this entry, I the undersigned, intending to be legally bound, hereby, for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages I may have against the Cherokee Pignic Committee, the Cherokee County Chamber of Commerce and the City of Canton, their representatives, successors, and assigns for any and all injuries suffered by me in this event. Further, I hereby grant full permission to Cherokee Pignic or authorized agents to use any photographs, videos, recordings or any other record of this event for any legitimate purpose.

\_\_\_\_\_  
Signature of Chief Cook

\_\_\_\_\_  
Date

(ENTRIES NOT ACCEPTED WITHOUT SIGNATURE)

Send this application along with your check payable to:  
Cherokee County Chamber of Commerce  
P.O. Box 4998  
Canton, GA 30114